

# Catholic Parish of Lindfield-Killara

## Diocese of Broken Bay

SEVENTH SUNDAY IN ORDINARY TIME

23 – 2 – 20

This week: Sir Lv 19:1-2, 17-18; 1 Cor 3:16-23; Mt 5:38-48  
Next week: Gen2:7-9, 3:1-7; Rom 5:12-19; Mt 4:1-11



We live in a culture of *blame* and *expectation*:

most of the print space of our papers and the sound bites of our media reflect the everyday views of citizens:

*we live in a most privileged of societies and yet are so aware of what **isn't** happening the way we want it to:*

complaint is the bread and butter of the media. But perhaps it only reflects the mindset of its readers, viewers and listeners?

Which is perhaps why today's Gospel is the least practised passage in the Scriptures: turn the other cheek, give them your cloak as well as your tunic.

**We're more likely to be aware of how we're being mistreated than of how we could go the extra mile.**

Yet here is the heart of the Gospel. *Its very difficult heart.*

**But does it describe our own heart?**

*Fr Colin*

### BISHOP ANTHONY RANDAZZO TO JOIN US THIS WEEKEND FOR OUR YOUTH AND FAMILY MASS

As you know, this year our Youth and Family Mass followed by potluck dinner will be celebrated on the **LAST** Sunday of each month (at the earlier time of **5:30pm**).

**TODAY Sunday 23rd February** Bishop Anthony will be here to celebrate this Mass with us. Please be there so that we can gather together to welcome our new bishop.



YOUTH MASS

### A NEW *evening* parish Scripture Study Group

I'm pleased to advise that this group will start **THIS WEEK..**



I propose three initial meetings before Easter, the first two of which will involve a talk by myself giving an introduction to understanding, reading and interpreting the Scriptures. The first three meetings will be:

**Ash Wednesday 26 Feb. at 8:15pm**  
(after the 7:30pm Mass)

**Wednesday 11th March at 7:30pm**

**Wednesday 25th March at 7:30pm**

If you're planning to come & haven't already put your name down please let the Parish Office know if possible.

The gatherings will take place in the Library in the Shirley Wallace Parish Centre.

**A great way to keep Lent!**

*Fr Colin*

### ASH WEDNESDAY—THIS WEDNESDAY 26TH ~ BEGINNING LENT TOGETHER ~

Please be part of our Ash Wednesday celebrations as we begin this annual season of renewal together and prepare for the great feast of Easter.

Mass times will be:

**Killara church:**

8:00am

**Lindfield church:**

9:15am (we will be joined by the School)

7:30pm

*Ash Wednesday is a day of fast and of abstinence from meat.*

### CALLING ALL KIDS

This year we are giving the 9:15am Mass at Killara a special focus for kids. Bernie Hallyburton has kindly taken on the leadership of this ministry and is keen to have as many children as possible join the choir—a great chance for kids to learn new songs. There's just a short practice before Mass at 9am.



In particular we would like to build up the children's participation in the choir and in other ministries at Mass at the monthly Children's Mass,

For more information please contact Bernie Hallyburton on 0403 092 715 or via email [bernie.hallyburton@gmail.com](mailto:bernie.hallyburton@gmail.com) or Aaron Tang: [tangaaron@yahoo.com](mailto:tangaaron@yahoo.com)

## Food for the Soul ...

*"I say to you, love your enemies and pray for those who persecute you, that you may be children of your heavenly Father." (Mt 5:44-45a)*

### LOVE OF ENEMY AS THE TEST OF ORTHODOXY

In a (2001) issue of *America* magazine, John Donahue makes this comment: "Virtually no Christian group has adopted Jesus' teaching on love of enemy as the critical test of orthodoxy. Yet Jesus issues four ringing commands: love your enemies; do good to those who hate you; bless those who curse you; pray for those who mistreat you."

That remark deserves to be highlighted, especially at a time when Christian circles are so painfully polarized and so many individuals and groups, from both the left and the right, are trying to impose on others their own view of what constitutes a true Christian.

For example, within conservative circles there is the perennial itch to draw very hard and clear lines in regards to what constitutes a genuine following of Christ. Some people are defined as real Christians and others are deemed to be in heresy, in error, or lacking in some essential of the faith. Some are seen as "in" and others are seen as "out". But who's "in" and who's "out" is generally judged along these lines; intellectual adherence to a very clearly defined set of creedal statements (about Jesus and the church); acceptance of a number of moral precepts to do with church-going, prayer, and private morality; and, in the neo-conservatism of many of today's young, a re-emphasis on canon law and rubrics as a test of one's catholicity.

Liberal circles, despite their protests, are generally no less dogmatic. For them, the critical test of what defines who's "in" and who's "out" generally has to do with social justice. Those who try to live the gospel demand for justice are understood as true followers of Jesus. The rest are seen as caught up in a distracting piety. How they apply this as the litmus-test for Christian orthodoxy might look different from what the conservatives do, since liberals aren't much into accusing others of heresy, but in terms of attitude, there is little to choose between the left and the right. Both are highly selective and exclusive as to whom they define as actually living the gospel. There is more commonality between liberals and conservatives than first meets the eye.

Sadly, what is too common to both circles is anger, accusation, a giving back in kind, and a not-so-subtle hatred of those who hold a different view. What one sees too little of (both in terms of actual practice as well as in

terms of any kind of theoretical enshrinement of it as the guiding principle for Christian orthodoxy) is love of enemy, forgiveness, and compassion. One might also mention that very little humour emanates from either circle. What conservatives and liberals share today is certain grandiosity which makes them both believe that their causes are so cosmic and serious that all humour and playfulness are ex officio excluded. Thank God, both still drink wine; at least we haven't abandoned Jesus on this!

All of this can be said without in any way denigrating the critical importance of the issues that liberals and conservatives put so much energy into defending. The right is right in defending the importance of proper dogma and private morality, just as the left is correct in singling out justice as a central piece in Jesus' message. These things aren't politically correct—they are correct. Jesus, as we know, makes both private morality and social justice non-negotiable. Neither may be down-played. Likewise, as history has painfully taught us, bad dogma invariably makes for bad religion and intellectual heresies all too often become viral heresies that infect real life in bad ways. There is need for some clear and defining lines.

But in the end, the acid-test for Christian orthodoxy is something else, something more demanding, and something that lies closer to the heart of what is most unique and novel within Jesus, namely, his call to love our enemies, to not give back in kind, to wish good and do good to those who are unkind to us.

That is also the message that comes through in Jesus' death and resurrection. What is revealed in Jesus' death and resurrection? A number of things: God can be trusted, God delivers on hope, what's dead can be redeemed, dead bodies can come back from the grave (even physically), and God's patience and love are infinite and outlast all else.

All of that, the vindication of ancient hope, is revealed in Jesus' dying and rising. But the resurrection also has a startling new message. Because God can be absolutely trusted to love and redeem us, we need to love and forgive our enemies. We may not give back in kind, but must love those who hate us, bless those who curse us, and do good to those who do bad to us.

To love one's enemy is the acid-test of who's a Christian and who isn't. Everything else is an old tape, simply replaying itself over and over.

*Fr Ron Rolheiser, Fr (from the Centre for Liturgy, University of St Louis)*

## ROSEVILLE – LINDFIELD – KILLARA INTERCHURCH FELLOWSHIP

### LENTEN ECUMENICAL SERVICES

We are blessed that this year we will again be having **three Lenten Ecumenical Services** with our fellow Churches in our local area. Please be part of this wonderful opportunity to build the bridges of Christian Unity during the Lenten season of renewal:

**Tuesday 3rd March 7:45pm**

at Holy Family Catholic Church, Lindfield (**please bring a plate for supper**)

Preacher: Rev. Yangrae Son (*Minister at Killara Uniting Church*)

**Tuesday 17th March 7:45pm**

at Roseville Uniting Church (Lord St)

Preacher: Rev. Colin Blayney

**Tuesday 31st March 7:45pm**

at Killara Uniting Church

Preacher: Rev. Chris Goringe (*Minister at Roseville Uniting Church*)



*Please be there to help build our bonds as fellow disciples of the Lord. On Tuesday 3rd March, when we are hosting, please bring a plate for supper if you can.*

## 2020 PARISH RETREAT AT TARRAWARRA ABBEY

The retreat in 2020 will run from **Tuesday afternoon 21st April till Monday morning 27th April.**

This is a beautiful and prayerful time at a Cistercian Monastery amidst the exquisite scenery of the Yarra Valley. Please contact Fr Colin to reserve a place.



### THE PARISH DADS' CLUB

will have its first gathering for 2020 at **7pm THIS Friday 28th February** in the Shirley Wallace Parish Centre. Contact Michael Willett for details ([willetm@gmail.com](mailto:willetm@gmail.com)) or just turn up.



### A TEMPORARY CHANGE REGARDING OUR SHARING IN HOLY COMMUNION:

Bishop Anthony has directed that for the time being, until the situation with the coronavirus is resolved, Holy Communion will not be offered from the chalice. This will be reviewed at the end of February.



For the same reason we ask that those whose custom it is to receive the Host on the tongue to present themselves last for Communion because of the risk of infection being transferred from person to person via the fingers of the minister of Holy Communion.

### Some puzzling questions . . .

If money doesn't grow on trees then why do banks have branches?

Why do you have to "put your two cents in" . . . but it's only a "penny for your thoughts"? Where's that extra penny going to?

What disease did cured ham actually have?

How is it that we put a person on the moon before we figured out it would be a good idea to put wheels on luggage?

Why is it that people say they "slept like a baby" when babies wake up every two hours?

Why do people pay to go up tall buildings and then put money in binoculars to look at things on the ground?

Why is there a light in the fridge and not in the freezer?

If the professor on Gilligan's Island can make a radio out of a coconut, why can't he fix a hole in a boat?

### An exciting new initiative coming to our parish THIS WEEK : Book Club

**General Idea:** A social gathering to explore themes of our Christian faith through literature.

**2020 Theme:** Hope

**This month's book:** A selection from *Hope Promise, Possibility and Fulfillment* Ed. Richard Lennan and Nancy Pineda-Madrid, Paulist Press, New York 2013. Contact Catherine or Elizabeth to obtain a copy of the reading.

**Meeting place & time:** 4th Wednesday of Month, 10:00-11.30am in the Library in the Shirley Wallace Parish Centre. **First meeting: THIS WEDNESDAY, Ash Wednesday, 26th February**

**Format:** Morning Tea, friendly get together, an exploration of the theme of hope through readings .

**Want to take part?** If you'd like to be added to the email list to receive updates about gatherings contact Catherine Willis ([catherinewillis@gmail.com](mailto:catherinewillis@gmail.com)) or Elizabeth Reedy ([elizabethreedy@msn.com](mailto:elizabethreedy@msn.com))



### BAPTISM THIS WEEKEND IN OUR PARISH

Congratulations to *Anthony Lee and Jane Chen* on the baptism of their daughter *Elise Lee* this weekend at Holy Family Church, Lindfield.

### SOME ADVANCE DATES FOR YOUR DIARY:

Outdoor Mass and parish picnic:  
**Sunday 3rd May at 11am**

Visit by Ubuntu choir + concert:  
**Saturday 16th May**

Mass for HSC and IB students:  
**Wednesday 30th September**

Thank You Evening for Parish Volunteers:  
**Tuesday 27th October**

### CHILDREN'S LITURGY OF THE WORD

- takes place every Sunday except the second Sunday of the month (when we have the Children's Mass) at the **9:15am Mass at Killara**  
- and every Sunday of the month at Lindfield at the **10:15am Mass at Lindfield** (there has been a break but it is now on every week)

For Children's Liturgy of the Word the children are invited to come forward at the beginning of Mass to go with adult leaders who help the children reflect on the Sunday Scriptures in a way appropriate for their age before returning to join their families for the Liturgy of the Eucharist.

## More Food for the Soul ... Fr Richard Rohr ofm's meditation:

### KNOWING FROM THE BOTTOM

The vast majority of people throughout history have been poor, disabled, or oppressed in some way (i.e., "on the bottom") and would have read history in terms of a need for change, but most of history has been written and interpreted from the side of the winners. The unique exception is the revelation called the Bible, which is an alternative history from the side of the often enslaved, dominated, and oppressed people of Israel, culminating in the scapegoat figure of Jesus himself.

We see in the Gospels that it's the lame, the poor, the blind, the prostitutes, the tax collectors, the sinners, the outsiders, and the foreigners who tend to follow Jesus. It is those on the inside and the top—the Roman occupiers, the chief priests and their conspirators—who crucify him. Shouldn't that tell us something really important about perspective? Every viewpoint is a view from a point. We must be able to critique our own perspective if we are to see a fuller truth.

Liberation theology—which focuses on freeing people from religious, political, social, and economic oppression—is mostly ignored by Western Christianity. Perhaps that's not surprising when we consider who interpreted the Scriptures for the last seventeen hundred years. The empowered clergy class enforced their own perspective instead of that of the marginalized, who first received the message with such excitement and hope. Once Christianity became the established religion of the Roman Empire (after 313), we largely stopped reading the Bible from the side of

the poor and the oppressed. We read it from the side of the political establishment and the usually comfortable priesthood instead of from the side of people hungry for justice and truth. Shifting our priorities to make room for the powerless instead of accommodating the powerful is the only way to detach religion from its common marriage to power, money, and self-importance.

When Scripture is read through the eyes of vulnerability—what we call the "preferential option for the poor" or the "bias from the bottom"—it will always be liberating and transformative. Scripture will not be used to oppress or impress. The question is no longer, "How can I maintain the status quo?" (which just happens to benefit me), but "How can we all grow and change together?" Now we would have no top to protect, and the so-called "bottom" becomes the place of education, real change, and transformation for all.

The bottom, or what Jesus called "the poor in Spirit" in the Sermon on the Mount (Matthew 5:3), is where we have no privilege to prove or protect but much to seek and become. Jesus called such people "blessed." Dorothy Day (1897–1980) said much the same: "The only way to live in any true security is to live so close to the bottom that when you fall you do not have far to drop, you do not have much to lose." From that place, where few would expect or choose to be, we can be used as instruments of transformation and liberation for the rest of the world.

### A FURTHER UPDATE ON THE IMPACT OF THE RECENT STORM ON THE PARISH

Following on from last weekend's report:

#### Lindfield:

- ◆ The saturated carpets in the sacristy were vacuum dried and then had industrial blowers drying them for a full week. There is still a strong odour of mildew and so at this stage it is unlikely that the carpets can be saved.
- ◆ Our electrician has repaired the electric light and fan switches in the sacristy which were flooded.
- ◆ We have now found that the leak in the sacristy roof has flowed onto the top of the cupboards in which Mass requisites are stored, ruining the cupboard ceiling and creating mould. The tops of the cupboards will have to be re-built and the sacristy ceiling will need to be replaced.
- ◆ The end wall of St Brigid's Hall and some other areas of the Shirley Wallace Parish Centre have suffered water damage and will need scraping back and re-painting. Water staining on the proscenium arch at the front of the sanctuary will also require painting.
- ◆ The source of the water getting into both St Brigid's Hall and onto the sanctuary has been identified as entering the great southern wall of the church, and our builder's advice is that the cause could be either entry into the wall cavity either via the very high windows, or via decaying lead flashing dating from the construction of the church (**the church is now only 7 years off being 100 years old!**). Our builder's advice is to first address the option of sealing the gaps where the windows provide access to the wall cavity. If water continues to enter in major storms we face the very expensive task of addressing the century-old flashing embedded in the brick wall further up above the windows.
- ◆ The builder has also identified that in many places the mortar between the bricks on the great southern wall (again, nearly a century old) is decaying and has fallen out—another possible entry point for water. Addressing all these issues is well beyond our financial ability. We will start with the sealing of the windows along with a good dose of prayer.
- ◆ The fallen tree branch on Pacific Hwy frontage has been removed by the arborist

#### Killara:

- ◆ We are grateful that Council removed the large tree on our property which was completely uprooted, blocking the footpath and one lane of Fiddens Wharf Rd.

#### Presbytery:

- ◆ Several very large branches fallen from trees have now been removed by the arborist.
- ◆ No permanent damage affected the laundry which experienced flooding.

Repairs to carpet, painting, sacristy ceiling replacement, cupboard damage and trees will be covered by our insurance. However parish policies in our diocese have a \$5000 excess so we still have that amount to pay. Additionally the work of addressing the cause of the worst area of water entry (the southern wall of the church) and repairs to ensure water does not flood the sacristy ceiling in future are of course not covered by insurance. *Fr Colin*

## THE PRAYERS AND RESPONSES OF MASS

### GLORIA:

Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world, have mercy on us;  
you take away the sins of the world, receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
Amen

### MEMORIAL ACCLAMATION:

### PSALM 102: 1-4,8,12-13

My soul, give thanks to the Lord,  
all my being, bless God's holy name.  
My soul, give thanks to the Lord  
and never forget all God's blessings.

It is the Lord who forgives all your guilt,  
who heals every one of your ills,  
who redeems your life from the grave,  
who crowns you with love and compassion.

The Lord is compassion and love,  
slow to anger and rich in mercy.  
God does not treat us according to our sins  
nor repay us according to our faults.

As far as the east is from the west  
so far does the Lord remove our sins.  
As a father has compassion on his children,  
the Lord has pity on those who fear him.

*At Masses at which the Psalm is sung the response is:* The Lord is kind and merciful.

### GOSPEL ACCLAMATION

**Alleluia, alleluia!** Whoever keeps the word of  
Christ grows perfect in the love of God. **Alleluia!**

### THE APOSTLES' CREED

I believe in one God,  
the Father almighty,  
Creator of heaven and earth,  
and in Jesus Christ,  
his only Son, our Lord,

*(all bow at the following words in bold):*

**who was conceived by the Holy Spirit,  
born of the Virgin Mary,**

suffered under Pontius Pilate,  
was crucified, died and was buried;  
he descended into hell;  
on the third day he rose again from the dead;  
he ascended into heaven,  
and is seated at the right hand  
of God the Father almighty;  
from there he will come  
to judge the living and the dead.

I believe in the Holy Spirit,  
the Holy Catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting. Amen

**Lord, in Jesus your Son, you restored to us  
the gift of everlasting life. Grant that life to:**

**Recently deceased:** Stephen Hunyor, James (Jim) Bradley, Fr  
John Barry OSA, Fr Denis Callahan, Joyce Cummins, Basic  
Maria Marko Ante & Miko Vezic Jaka Miko & Ante Basic Jaka  
Miko & Tomislav.

**Anniversary:** Valerie Re, Mary Klauser, Cecille McKinnon.

### PLEASE PRAY FOR THOSE WHO ARE SICK:

Jesse Langford, Anthony Ellison, Ron Burke, Nena Umali,  
Wolfgang Liers, Cyril Ferriere, Alex Noble, William Wise, Lise  
Therese Ferriere, Ian Coffey, Maureen Hobbs, Russell Adams.

### RESPONSES TO THE PSALM FOR WEEKDAY MASS THIS WEEK:

- Mon.** The precepts of the Lord give joy to the heart.  
**Tues.** Throw your cares on the Lord. And he will support you.  
**Wed.** Be merciful, O Lord, for we have sinned.  
**Thur.** Happy are they who hope in the Lord.  
**Fri.** A broken humbled heart, O God, you will not scorn.  
**Sat .** Teach me your ways, O Lord, that I may be faithful in  
your sight



## media watch !

The Sydney Morning Herald this week contained an article on the economy in which the writer reflected on the Gregorian Calendar which is now used throughout most of the world. Our esteemed writer informed us that Pope Gregory XIII (after whom our calendar is named) brought the calendar back into sync with the seasons *by introducing leap years every four years.*

Unfortunately that honour belongs to Julius Caesar (just a small error of 1600 years). Pope Gregory's contribution was in fact to *remove* leap years! Three every four hundred years to be precise (the century years which are not divisible by 400).

The moral of the story: take what you read in the media with a grain of salt!

常年期第七主日 23.2.2020

讀經一（應愛人如己。）

恭讀肋未紀 19:1-2,17-18

上主訓示梅瑟說：

「你告訴以色列子民全體會眾說：你們應該是聖的，因為我，上主，你們的天主是聖的。

「不可存心懷恨你的兄弟；應坦白勸戒你的同胞，以免因為他而負上罪債。不可復仇；對你本國人，不可心懷怨恨；但應愛人如己：我是上主。」——上主的話。

（默想片刻）

答唱詠 詠103:1-2, 3-4, 8,10, 12-13

【答】：上主富於仁愛寬恕。

（詠103:8）

領：我的靈魂，請讚頌上主；我的五內，請讚頌上主的名。我的靈魂，請讚頌上主，請你不要忘記他的恩寵。【答】

領：是他赦免了你的各種罪行；是他治癒了你的一切病苦；是他叫你的性命，在死亡中得到保全；是他用仁慈以及愛情，給你作了冠冕。【答】

領：上主富於仁愛寬恕，極其慈悲，遲於發怒。他沒有按我們的罪惡，對待我們，也沒有照我們的過犯，報復我們。【答】

領：就如東方距離西方，有多麼遠，他使我們的罪過，離我們也多遠；就如父親怎樣憐愛自己的兒女，上主也怎樣憐愛敬畏自己的人。【答】

讀經二（一切都是你們的，你們卻是基督的，基督是天主的。）恭讀聖保祿宗徒致格林多人前書 3:16-23

福音前歡呼

領：亞肋路亞。

眾：亞肋路亞。

領：誰若遵守天主的話，天主的愛在他內，才得以圓滿。（若一 2:5）

眾：亞肋路亞。

福音（你們當愛你們的仇人。）

恭讀聖瑪竇福音 5:38-48

那時候，耶穌對門徒說：「你們一向聽說過：『以眼還眼，以牙還牙。』我卻對你們說：不要抵抗惡人；而且，若有人掌擊你的右頰，你把另一面也轉給他。那

要與你爭訟，拿你內衣的，你連外衣也讓給他。若有人強迫你走一千步，你就同他走兩千步。求你的，就給他；有人向你借貸，你不要拒絕。

「你們一向聽說過：『你應愛你的近人，恨你的仇人！』我卻對你們說：你們當愛你們的仇人，當為迫害你們的人祈禱，好使你們成為你們在天之父的子女，因為他使太陽上升，光照惡人，也光照善人；降雨給義人，也給不義的人。

「你們若只愛那愛你們的人，你們還有什麼賞報呢？稅吏不是也這樣做嗎？你們若只問候你們的弟兄，你們做了什麼特別的呢？外邦人不是也這樣做嗎？所以你們應當是成全的，如同你們的天父是成全的一樣。」——上主的話。（講道後默想片刻）

華人天主教會 北區中心主日彌撒 12時，彌撒後午餐聚會。歡迎各教友參加。主日學12noon牧職修女司徒金美修女 0419-426899中心聯絡 Gloria Cheung 0416-118089 四旬期內拜苦路28/2, 6/3, 13/3, 20/3, 27/3, ¼ 星期五 8:00pm Holy Family Church 請各教友參加

When asked what he thought was the most significant problem facing the world today, the former General of the Jesuits Father Adolfo Nicolás replied, “the globalisation of superficiality.” By choosing to spend a great deal of our time entertaining ourselves, gawking at celebrities, and whiling away the hours in idle pursuits, we progressively lose our capacity to engage with anything at a profound level. You only have to look at the range of celebrity magazines, the space devoted to trivialities in what used to be quality newspapers, or the inanities of social media to be convinced that people—and I suppose this must include ourselves—are losing interest in thinking about serious topics. As a result, when it comes to self-assessment we will probably base our judgements on what we can know without too much trouble.

Grace: On the Journey to God by Michael Casey ocsa, p. 73

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JUNIOR WORDSEARCH  
Love your enemies

A P U N B E L I E V E R S C E  
N F K A J B E O U W M G L A J  
O L E N D V I D G R E E T S I  
E S Q G U M L A K P B O E Q L  
T C L O E N E M I E S Y K C O  
I H U P N E F H Q C U T I G V  
D E H M P J D M O N E Y S A E  
X E R E R G I S K B T K F M A  
Q K C X A J N C R A H R W T N  
A U Y W Y B R E W A R D P O J  
M H G O S U T P Z N E Y D O V  
I T A S W R O N G Q T U Z T F  
B Z R I M Y L V D O S T Y H O  
S H I R T E X U F A H W E R L

Try to find these words:

- cheek
- enemies
- greet
- lend
- love
- money
- pray
- reward
- shirt
- tooth
- unbelievers
- wrong

Mt 5:38-48

## Catholic Parish of Lindfield -Killara

### Holy Family Church

corner Pacific Hwy & Highfield Rd, Lindfield

### Immaculate Heart of Mary Church

corner Fiddens Wharf Rd & Charles St, Killara

### Fr Colin Blayney, Parish Priest

[colin@lindfieldkillara.org.au](mailto:colin@lindfieldkillara.org.au) 9416 7195

### Fr Thomas Alackakunnel VC, Asst Priest

[thomas@lindfieldkillara.org.au](mailto:thomas@lindfieldkillara.org.au); 0421 406162

### Parish Office

Parish Office Hours: 9.30 am -4pm

Address: Lvl 1, 2 Highfield Road (cnr Pacific Hwy)  
Lindfield NSW 2070

Postal address: PO Box 22, Lindfield NSW 2070

Phone: 9416 3702

Email: [parish@lindfieldkillara.org.au](mailto:parish@lindfieldkillara.org.au)

Parish Website: [www.lindfieldkillara.org.au](http://www.lindfieldkillara.org.au)

### Parish Staff

#### Parish Secretary:

Philita Marundan

[philita@lindfieldkillara.org.au](mailto:philita@lindfieldkillara.org.au)

#### Parish Office Coordinator

#### Child Protection Coordinator:

Alison Williams (M,W,Th only)

[alison@lindfieldkillara.org.au](mailto:alison@lindfieldkillara.org.au)

#### Catechist Coordinator :

Sue-Anne Sherwood

[sue-anne@lindfieldkillara.org.au](mailto:sue-anne@lindfieldkillara.org.au)

#### Sacramental Programme Team:

Maia Schulze Tsang [maia@lindfieldkillara.org.au](mailto:maia@lindfieldkillara.org.au)

#### Parish Facilities' Coordinator (volunteer) :

Anthony Cassidy: [anthony@lindfieldkillara.org.au](mailto:anthony@lindfieldkillara.org.au)

#### Youth Ministry Coordinator (volunteer)

Jean Shatek: [youth@lindfieldkillara.org.au](mailto:youth@lindfieldkillara.org.au)

### Parish School

Holy Family School: 4 Highfield Rd, Lindfield 2070

Principal: Mr Lou Dogao Phone: 9416 7200

Email: [info@holyfamily.nsw.edu.au](mailto:info@holyfamily.nsw.edu.au)

School Website: [www.hflddb.catholic.edu.au](http://www.hflddb.catholic.edu.au)

## Please pray for our Catechists.

Catechists needed:

### Lindfield Learning Village

Tues./Wed.

Yrs 1/2 & 3/4

### Killara HS

Wed 8.50 or 10.05am

Assistants

Yrs 7,8 &9

Please contact Sue-Anne

[sue-anne@lindfieldkillara.org.au](mailto:sue-anne@lindfieldkillara.org.au)

## What's happening in the parish ?

### PARISH DIARY

#### FEBRUARY

Sun 23rd

Morning tea after 9:15am and 10:15am Masses

3:45-5:15pm: Blast youth gp for Years 3-6

5:30pm Monthly Youth and Family Mass celebrated by Bishop Anthony Randazzo, and followed by potluck dinner

7:15pm: 'Fusion'—high school youth

Wed 26th

Ash Wednesday: the beginning of the Season of Lent

10am Parish Book Club/Study Group

8:15pm First evening meeting of Scripture Study Group

7pm Dads' Club

6pm Vigil: Blessing of catechists

Fri. 28th

Sat.29th

#### MARCH

Sun. 1st

9:15am: Blessing of catechists

5pm: First Reconciliation Parent Meeting

7:45pm Lenten Ecumenical Service

Tues. 3rd

Sun. 8th

9:15am Monthly Children's Mass at Killara

Morning tea after 9:15am and 10:15am Masses

Tues. 10th

Wed. 11th

7:30pm PPC meeting (at Killara)

10am: Scripture Study Group

7:30pm: Scripture study group

Fri. 13th

10am: Monthly Healing Mass

More dates to come

### EVERY WEEK:

**PARISH PLAYGROUP 'Characters Playgroup'** meets every Wednesday from 9.45 to 11.30am (during school terms) in the Shirley Wallace Parish Centre on the first floor of Holy Family church. Please register via Trybooking: [www.trybooking.com/JYKW](http://www.trybooking.com/JYKW)

**CHRISTIAN MEDITATION GROUP** gathers every Wednesday in 'The Basement' youth room *at the rear of and under Holy Family Church* each Wednesday from **8:40am – 9:05am** (finishing in time for 9:15am Mass). Everyone is welcome. For further information contact Kay at 9416 2194 [Kay.Hunt@optusnet.com.au](mailto:Kay.Hunt@optusnet.com.au) or Catherine 9415 6345 [catherinewilliams@gmail.com](mailto:catherinewilliams@gmail.com)

**EXPOSITION OF THE EUCHARIST** after the 8:00am Mass on Fridays at Killara as a time for quiet prayer in the presence of the Lord.



### PALM SUNDAY—WE NEED YOUR HELP

The supply arrangements for palms have changed and the new prices are prohibitively expensive. If we're to have palms for Palm Sunday we need some volunteer labour—first to cut off large palm leaves from plants on the parish property (or perhaps you have palms at home that you could cut?) and then to cut them into smaller pieces.

If you could be part of helping this to happen please contact Fr Colin, Fr Thomas or the Parish Office.

### WEEKDAY MASS THIS WEEK

Saturday		22 February	29 February
Lindfield	6:00 pm	Fr Colin Blayney	Fr Thomas Alackakunnel
Killara	5:30 pm	Fr Thomas Alackakunnel	Fr Colin Blayney
Sunday		23 February	1 March
Lindfield	8:15 am	Fr Colin Blayney	Fr Thomas Alackakunnel
Killara	9:15 am	Fr Thomas Alackakunnel	Fr Colin Blayney
Lindfield	10:15 am	Fr Colin Blayney	Fr Thomas Alackakunnel
Lindfield	12:00 pm	Fr Gerard Kelly	Fr Leung
Lindfield	6:00 pm	(5.30pm) Bishop Anthony Randazzo	Fr Colin Blayney

	Lindfield	Killara
Monday	9.15 am	8:00am
Tuesday	~	8:00am
Wednesday	See Page 1	
Thursday	9.15 am	~
Friday *	9.15am	8.00am
Saturday	9.15 am	~

\* Parish Healing Mass at 10am each 2nd Friday of the month at Killara (no Mass at Lindfield).



# Why join our youth programme?

Not so long ago, church served not only as a place for spiritual nourishment but as a social and cultural hub as well. Church was our community. And youth programs became an extension of that community.

Now we have lots of "communities" vying for our time. And according to many of the youth they don't need to come to church or go to youth group; they get enough of that 'spiritual stuff' in school.

Really? You wouldn't want to attend soccer practice every week and then never play in a game. Similarly, you shouldn't want to spend all that time learning about the sacraments, or attending your religion classes in school, and then never take the time to actually "live" that faith. Jesus didn't ask us to **learn** about the church, he asked us to **be** the church.

Encourage your kids to stop being consumers of their faith and start being contributors. Get involved in the Mass. Join the youth program. You've got to be playing the game to practice your skills. ~

Fun  
Friendship  
Faith  
Years 3-6



Next Meeting...  
*Caring for God's Creation*  
Sunday 23 February  
3.45 - 5.15 pm  
Shirley Wallace Centre



Need more information?  
youth@lindfieldkillara.org.au



Fusion  
Youth @ Lindfield Killara  
**SUNDAY SOCIALS**  
Who: Year 7 - 12  
When: Following Youth Mass until 8:30pm in The Basement  
CHILL  
EAT  
PLAY

Book direct for \$10 off our best nightly rate + free buffet breakfast. Or book on our website using promo code

**'bookdirect'**  
Add: 1 Gatacre Avenue, Lane Cove  
Ph: 02 9427 0266

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Could you advertise here in the parish bulletin?  
Please contact the Parish Office for details.

Enrolling now for 202

**MORNING SESSION 9.15 - 10.30am**  
**EVENING SESSION 6 - 7pm**

**Open Days**  
TUESDAY 10 MARCH & THURSDAY 4 JUNE 2020

DISCOVER WHAT A CATHOLIC EDUCATION CAN OFFER YOUR CHILD

Day and evening school tours. Principal's Address at 6.15pm.  
Holy Family is committed to achieving excellence in learning and teaching to nurture the individual child in a community built on strong relationships.

HOLY FAMILY CATHOLIC PRIMARY SCHOOL 4 Highfield Road Lindfield 2070  
TEL 02 9416 7200 EMAIL info@holyfamily.nsw.edu.au WEB hfldb.catholic.edu.au

**LENT AND EASTER ON THE PARISH WEBSITE** You will find information on our Lenten activities and also the timetable for our Easter celebrations on our website:  
(www.lindfieldkillara.org.au). This Lenten and Easter information can be accessed easily via the special highlight box for Lent (pictured below).

